

ALABAMA ATHLETIC COMMISSION

2777 Zelda Road. • Montgomery, Alabama 36106

Phone: (334) 420-7231 Fax: (334) 263-6115 OFFICIAL USE by Alabama Athletic Commission

Acknowledgement of Receipt

In this space, the applicant must attach a clean, full-face photo of head and shoulders taken within the past six (6) months. 2"X2" SIZE PHOTO

APPLICATION FOR LICENSURE AS A PROMOTER

TYPE: [] BOXING [] KICKBOXING
[] MMA [] TOUGHMAN
[] WRESTLING

(Select only **ONE TYPE** above)

*A separate application and fee is required for each additional TYPE.

Commission's Official Us	se Only:
AAC License #	P

*RESTRICTIONS MAY APPLY IF CURRENTLY LICENSED AS AN OFFICIAL:

NO APPLICATIONS TO SERVE AS AN OFFICIAL WILL BE ACCEPTED FOR ANYONE CURRENTLY LICENSED BY THIS COMMISSION TO SERVE OR HAS SERVED WITHIN THE LAST FIVE (5) YEARS AS A PROMOTER, MATCHMAKER, TRAINER, MANAGER, SECOND OR COMPETITOR.

I hereby make application for licensure in the State of Alabama to serve as a PROMOTER under the jurisdiction of the Alabama Athletic Commission:

1.	Full Name (Legal Name of Owner, Co-Owner or Individual Contact for Promotion – Public Record)	
		ted: :: LLC, Partnership, Sole-Owned)
	*NOTE: IF YOUR PROMOTION HAS MULTIPLE POINTS OF CONTACT, YOU MUST ATTACH A LIST WITH ALL IND ADDRESSES, PHONE NUMBERS AND EMAIL ADDRESSES.	_
2.	Address of Record	ele One: Office/Home/Cell Phone)
3.		,
4.	Date of Birth / / Place of Birth Social Security No.	
5.	Are you incorporated or otherwise legally recognized under the laws of its domicile?	[]Yes []No
6.	Are you a United States citizen? If NO, do you have documentation that you are here legally? **Please ATTACH documentation that proves your assertion	[]Yes []No []Yes []No
7.	Have you ever held a Boxing, Kickboxing, MMA, Toughman or Wrestling related license in any other state? *If YES, LIST the STATE, POSITION and TYPE of license: (Ex: California-Matchmaker, Boxing)	[]Yes []No
8.	Have you ever been convicted of any State or Federal felony? *If YES, ATTACH a detailed statement, including a summary of the charges, the final order, any probation or pard documentation and any other relevant information.	[]Yes []No
9.	Have you ever had a Boxing, Kickboxing, MMA, Toughman or Wrestling related license or registration revolutions suspended, fined or otherwise sanctioned for a violation? *If YES, ATTACH a COPY of the charges and the final order.	sed, []Yes []No
10.	Have you ever filed for bankruptcy in any state jurisdiction? *If YES, ATTACH a COPY of the final bankruptcy order, and a current credit report from one of the three major credit reporting services.	[]Yes []No

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(Select only **ONE TYPE** above) *A separate application and fee is required for each additional TYPE. **You must sign application in the presence of a Notary Public, Commissioner or Commission-Appointed Representative. _____ Date of Birth / / Social Security No. / / Full Name ____ Print Name > LIST the names and contact information of three (3) persons who can attests to your personal integrity: (ATTACH letters of reference, if available). NAME: ADDRESS: TELEPHONE #: **AFFIDAVIT** I hereby certify that I am the person named above and that I am physically fit, mentally sharp, and of good moral character and temperate habits. I swear or affirm that the information provided on and attached to this application is true and accurate to the best of my knowledge and belief. I further certify that I have read the AAC Administrative Code and will comply with the State Laws and Rules governing the license and practice for which this application is being submitted. I also hereby authorize and direct any person, agency, firm, or other entity to release, upon the request of the Alabama Athletic Commission or its authorized representative, any information, communication, report, record, statement, disclosure, or recommendation that may have bearing on my eligibility for or maintenance of the license for which I am applying. I also hereby authorize the Alabama Athletic Commission to release to any other regulatory entity in any jurisdiction any information requested about me that may otherwise be otherwise protected or confidential that may have bearing on my eligibility for or maintenance of any license issued subsequent to this application. Signature of Applicant State of______, County of______, ss. Subscribed and sworn before me this day of , 20 . Notary Public Signature (Or Commission-Appointed Representative)

(Notary Public Seal)

Notary Public's Commission Expires:

APPROVED BY ALABAMA ATHLETIC COMMISSION DATE